

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

William A. Bell, Sr., Mayor

Andre V. Bittas, Director

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|--|--|
| <div>GAS PERMIT APPLICATION</div> <div>P.I.D. No.: _____ Address Verified By: _____</div> <div>Modified Address: _____</div> | <div>Date _____</div> <div>Case No. _____</div> <div>Master No. _____</div> <div>Project No. _____</div> |
|--|--|

Please print or type legibly and fill in all that apply

Job Site Address: _____

Location: (floor, wing, suite, etc.) _____

Project Name _____

| | |
|---|---|
| <div><input type="checkbox"/> PROPERTY OWNER</div> <div>NAME: _____</div> <div>ADDRESS: _____</div> <div>CITY/STATE/ZIP: _____</div> <div>PHONE:() _____ CELLULAR:() _____</div> <div>FAX:() _____ PAGER:() _____</div> <div>EMAIL: _____</div> | <div><input type="checkbox"/> TENANT</div> <div>STATE GAS LICENSE NO. _____</div> <div><input type="checkbox"/> Contractor*</div> <div>NAME: _____</div> <div>COMPANY NAME: _____</div> <div>ADDRESS: _____</div> <div>CITY/STATE/ZIP: _____</div> <div>PHONE:() _____ CELLULAR:() _____</div> <div>FAX:() _____ PAGER:() _____</div> <div>EMAIL: _____</div> <div>*Applicant is required to be authorized by owner to undertake work</div> |
|---|---|

| | |
|-------------------------------|------------------------------------|
| CONTACT PERSON: _____ | ADDRESS: _____ |
| CITY/STATE/ZIP: _____ | PHONE:() _____ CELLULAR:() _____ |
| FAX:() _____ PAGER:() _____ | EMAIL: _____ |

CONTRACT VALUE: \$ _____

PERMIT TYPE: ☐ Residential ☐ Non Residential

GAS TYPE: ☐ Liquefied Petroleum ☐ Natural ☐ Other

WORK TYPE: ☐ Alterations ☐ New ☐ Replace

BUILDING TYPE: ☐ Addition ☐ Existing ☐ Moved ☐ New

DESCRIPTION OF WORK: _____

Total system demand from point of delivery: _____ MBH

Total system input demand of equipment to be connected under this permit: _____ MBH

FOR STAFF USE

| | | | | |
|---|---|--|--|---|
| <div>TRADE PERMIT</div> <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> | <div>PLANS REQUIRED</div> <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> | <div>PERMIT FEE WAIVED</div> <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> | <div>PENALTY FEE</div> <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> | <div>PENALTY FEE WAIVED</div> <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |
| Comments: _____ | | | | |
| _____ | | | | |
| BY: _____ | | | | |

CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

| | | |
|--|------|-------------------------|
| Signature (Authorized Master Gas Fitter) | Date | Business License Number |
|--|------|-------------------------|

| | | | | | | | | | |
|--|-----------------|----------------|------------------|----------------|------------------|---|---|--|----------|
| FEE SCHEDULE AND WORKSHEET (RESIDENTIAL AND NON RESIDENTIAL) PERMIT FEE SHALL BE DETERMINED AT A RATE OF \$8.50 PER \$1,000 VALUATION MINIMUM PERMIT FEE \$50.00 | | | | | | | | | |
| RESIDENTIAL AND NON RESIDENTIAL FEE SCHEDULE AND WORKSHEET | | | | | | L. P. GAS FEE SCHEDULE AND WORKSHEET | | | |
| APPLIANCES | | BTU INPUT | | | | | <div><input type="checkbox"/>Underground</div> <div><input type="checkbox"/>Above Ground</div> <div><input type="checkbox"/>Full Time Use</div> <div><input type="checkbox"/>For Liquid Withdrawal</div> <div><input type="checkbox"/>Stand By System</div> <div><input type="checkbox"/>For Filling Containers</div> | | |
| | General Repairs | 50,000 or less | 50,0001 – 65,000 | 65,001-150,000 | 150,0001-300,000 | Over 300,000 | | | |
| Central Heating Furnaces | | | | | | | | | |
| Clothes Dryer | | | | | | | | | |
| Conversion Burners | | | | | | | | | |
| Floor furnaces | | | | | | | | | |
| Incinerators | | | | | | | | | |
| Infrared Radiant Heaters | | | | | | | | | |
| Oven | | | | | | | | | |
| Recessed Heaters | | | | | | | | | |
| Room Heaters – Vented | | | | | | | | | |
| Room Heaters – Unvented | | | | | | | | | |
| Unit Heaters | | | | | | | | | |
| Other (list): | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| SPECIALTY ITEMS | | | | | | | ASME TANK | | QUANTITY |
| | | | | | | | 0-500 gallon water capacity | | |
| | | | | | | | 501-1,200 gallon water capacity | | |
| | | | | | | | Over 1,200 gallon water capacity | | |
| | | | | | | | ICC Containers | | |
| | | | | | | | Pumps | | |
| | | | | | | | Vaporizer | | |
| | | | | | | | Surge Tanks | | |
| | | | | | | | General Repairs | | |
| | | | | | | | Consumer Piping | | |
| | | | | | | | Yardline Connection | | |
| | | | | | | | Vaporizer Direct Fired _____gallons per hour | | |
| | | | | | | | Vaporizer Indirect Fired _____gallons per hour | | |
| | | | | | | | Pumps | | |
| | | | | | | | Surge Tanks | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | TOTAL LP GAS ITEMS | | |
| | | | | | | | TOTAL SPECIALTY ITEMS | | |
| | | | | | | | TOTAL GENERAL REPAIRS | | |
| | | | | | | | TOTAL BUT 50,000 OR LESS | | |
| | | | | | | | TOTAL BTU 50,000 – 65,000 | | |
| | | | | | | | TOTAL BTU OVER 65,000 – 150,000 | | |
| | | | | | | | TOTAL BTU OVER 150,000 – 300,000 | | |
| | | | | | | | TOTAL BTU OVER 300,000 | | |
| | | | | | | | | | |
| | | | | | | | TOTAL ITEMS | | |
| Yardline Connection | | | | | | | | | |